



Citizens' Advisory Committee
on
Measure Z Expenditures

Humboldt County

AGENDA

**HUMBOLDT COUNTY COURTHOUSE
BOARD OF SUPERVISORS' CHAMBERS
825 FIFTH STREET
EUREKA, CALIFORNIA**

**Thursday, March 12, 2026
Time 2:00 PM**

The County of Humboldt is committed to providing equal access to all county programs, services and activities through the provision of accommodations for individuals with qualified disabilities as required under the Americans with Disabilities Act. With 72 hours prior notice, a request for reasonable accommodation or modification can be made. Please contact the Clerk of the Board Office at 707-476-2390 or by email cob@co.humboldt.ca.us or the ADA Coordinator at 844-365-0352 or by email at ada@co.humboldt.ca.us.

How to listen or watch the Citizens' Advisory Committee on Measure Z Expenditures

You may access the live stream of the meeting in two ways:

1. You may access the live stream of the meeting by using the following link:
zoom.us/j/83496096023 Passcode:539898
2. Call in via telephone at 346 248-7799, enter meeting ID: 834 9609 6023
Passcode: 539898

Public Comment Instructions During the Meeting

Participate in the public comment period of the meeting in the following two ways:

1. **Via Computer as an attendee:** To raise your hand click the Raise Hand icon on the bottom of the Zoom window. When you click the Raise Hand icon, a hand icon will appear next to your name that will notify the host your hand is raised. You will also see the hand icon turn green. When you want to lower your hand, you can click the hand icon again and your hand will be lowered. When you are called upon to speak the Zoom platform will ask you for permission to unmute your mic. If you encounter any issues, please use the call-in option below.
2. **Via phone call using cellphone or landline:** When the Citizens' Advisory Committee on Measure Z Expenditures meeting begins, call in to the conference line. When the Committee starts to discuss the item you wish to comment on, Press *9 to raise your hand. When you are called upon to speak, you will be prompted to unmute your mic, press *6 to unmute.

A. **SALUTE TO THE FLAG**

B. **ROLL CALL**

C. **MODIFICATIONS TO THE AGENDA**

D. **APPROVAL OF PRIOR MEETING MINUTES**

D.1. **Approval Of March 5 Action Summary**

Recommended action: Approve the attached minutes and eligibility list (Attachment A - 2026 Application tracker)

Documents:

[DRAFT Minutes Agenda 3-5-2026 Meeting.pdf](#)
[Attachment A - 2026 Application Tracker with Eligibility Vote.pdf](#)

E. **PUBLIC COMMENT ON NON-AGENDA ITEMS**

F. **COUNTY ADMINISTRATIVE OFFICE UPDATES**

G. **DISCUSSION ITEMS**

G.1. **Applications For Fiscal Year 2026-27**

- i. Distribute any letters of support received
- ii. Distribute responses to questions from committee, request additional information from applicants
- iii. Report on voluntary reductions

Documents:

[2026 Application Tracker.pdf](#)

H. **ADJOURNMENT**

