

# HUMBOLDT COUNTY HUMAN RIGHTS COMMISSION

<https://us06web.zoom.us/j/85457582478?pwd=fNrwrz4l5uNuBhQ3Gril2koxGc50w2.1>

Meeting ID: 854 5758 2478 Passcode: 270610 One tap mobile

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*Optimum CH 11*

***Admission to the meeting is monitored by the chair. Only at appropriate times during the agenda, will the public be allowed to speak or contribute to the discourse. When the public is offered this opportunity, please raise your hand (emoji) for acknowledgement. Anyone being disruptive may be muted and/or removed from the meeting.***

## **REGULAR MEETING AGENDA**

April 2, 2026 5:30-7:30 pm

### **I. Call to Order/ Attendance: (1 min)**

### **II. Land Acknowledgement: (2 min)**

As we gather today, we acknowledge that Eureka, California is ancestral territory of the Wiyot people. We honor all Indigenous people, territories, and Sovereign governments that share governance within Humboldt County, California. We gather with respect and gratitude to these Indigenous People. We thank and honor the Indigenous Caretakers of this land who continue to cherish and protect it. Their elders have instructed the young to consider the seven generations ahead as they continue to protect the rights of the land and all people who live on it. We encourage all to align with and follow the lead of local Indigenous communities as they steward the land and protect all of its natural resources.

One moment of silence

### **I. Guest Speaker(s): (none)**

### **II. Agenda Adjustments: (1 min)**

### **III. Approval of Meeting Minutes: (1 min)**

March 5, 2025, Regular Meeting

**IV. Treasurer's Report:** Including current County budget balance. (1min)

**V . Commission Communications:** (5 min)

Chair notes: 700 forms-last call!

Email::

Regular Mail: Several Jail messages

Update from McLean Foundation

Commissioner announcements:

**VI. Public Comment on Non-Agenda Items: (10 min)**

**ALL ZOOM CALLERS ARE MUTED UNTIL THE APPROPRIATE TIME.**

*The Public is invited to speak regarding matters not on the agenda. Comments are limited to three minutes (two minutes if there are numerous commenters). Pursuant to Ralph M. Brown Act, Commission may not act on an item not appearing on the agenda. Comments received by email will be presented by the Chair. **In the event of hateful, threatening, or unnecessarily negative comments, the chair will admonish, mute, or remove individuals who persist in such actions. Visual displays of hatred and bigotry will be deleted immediately.** The purpose of the Commission is to heal wounds and create solutions, not be a platform for those who may have another agenda. If a member of the public speaks and requests assistance on a non-agenda subject, the Commission may not take any action or propose any solutions, but the citizen(s) may be given a resource card for contact information relevant to their issue, the citizen(s) may be given a complaint intake form for purposes of adding to a future agenda of the next regular HRC meeting, and finally an individual commissioner may speak to the citizen(s) apart from the meeting and recommend steps they might take.*

**VII. Public Comment on Agenda Items:**

*Members of the public will each be allowed to speak on agenda items once during discussion, at the end of commissioner comments and prior to any action or vote by the commission. **In the event of hateful, threatening, or unnecessarily negative comments, the chair will mute and admonish one or all commenters that they may be further muted if they persist in such actions. Time to speak will be closely monitored (3 minutes per person).***

**To join the meeting Pursuant to the Brown Act.**

***The commission may not act on an item that does not appear on the agenda.***

***The public will be allowed to address agenda items in these methods:***

**1. To submit comments to the Commission please email**

**[hhr@co.humboldt.ca.us](mailto:hhr@co.humboldt.ca.us).**

2. Join Zoom Meeting [Zoom Link](#)

Meeting ID: 838 8752 1140 Passcode: 588420<sup>854 5758 247</sup>

**VIII. Correctional Facilities Liaison Report (Glover) (3 min)**

**IX. Message Line Report (5min)**

February 1-15\_\_\_\_\_Verda

February 16-28\_\_\_\_\_Jim

March 1-15\_\_\_\_\_Jim

March 16-31\_\_\_\_\_Ellen

April 1-15\_\_\_\_\_Jamie

**Future Date Assignments**

April 16-30\_\_\_\_\_Barbara

May 1-15\_\_\_\_\_

May 16-31\_\_\_\_\_

**X. Committee Reports: (20 min)**

**SANCTUARY ORDINANCE-Standing Committee**

[Aronoff, Glover] Discussion / Possible Action

Report on meeting with Sheriff Honsal.

Shall we ask to have the Sheriff join us for our April meeting?

**RAPID RESPONSE Committee**

**Purpose:** Improve responses to volatile community issues.

**CURRENT ISSUE: Open**

Committee Members: (Glover, Jensen)

We should encourage all commissioners to submit suggested, timely topics either to be written by the commissioner or by the committee members.

**YOUTH HUMAN RIGHTS COMMISSION-Committee ending date: 12-31-2026**

**Purpose:** To explore and possibly establish high school level participation in the subject of human rights throughout the county.

**CURRENT ISSUE:** Helping interested student age residents develop their own organization.

**Committee Members:** [Jensen, Lochtie, Murphy]

Discussion/Possible Action

**CULTURAL AWARENESS /INDIGENOUS PEOPLE-ending: 12-31-2026**

**Purpose:** Facilitating of cultural awareness and activities in the county

**CURRENT ISSUE:** Open

**Committee Members:** (Larsen, Lochtie)

Discussion/Possible Action

[Volunteer or appointment new commissioner.](#)

Progress Report: letter urging adoption of the concept of a tribal liaison for the County. Status? Next steps?

**TECHNOLOGY-COMMUNICATIONS-ending 12-31-2026**

**Purpose:** To revitalize Commission presence in the community by use of electronic/digital media and other means.

**CURRENT ISSUE:** FaceBook

Committee Members:( **Glover**, Aronoff)

Discussion/Possible Action

[Contributions to this page by commissioners is encouraged!](#)

**CONSTRUCTIVE CONVERSATIONS-ending: 12-31-2026**

**Purpose:** Address civil discourse within our community

**CURRENT ISSUE: Outreach and engagement of like-minded groups.** **Committee Members (Botzler, Lochtie, Glover, Jensen)**

Discussion/Possible Action

Report from committee chair. Possible recommendations to HRC.

[View shared document to demonstrate mission statement.](#)

**Intern-Mentoring Project 12-31-2026**

**Purpose:** To build database of contacts useful to the HRC and to update the shared drive files.

**CURRENT ISSUE:** Contract with an educational institution for credits to be earned by one of their students. Duration flexible according to school schedule.

**Committee Members (Pennekamp, Lochtie, Glover)**

## HOMELESSNESS / BEHAVIORAL HEALTH-ending 12-31-2026

**Purpose:** To monitor actions and issues that will improve housing/shelter options and living situations for all residents.

**CURRENT ISSUE:** Shall we invite a representative to speak at our April meeting?

**Committee Members:** [Aronoff, Larsen, Glover]

Discussion/Possible Action

Arcata House Visit by Guy

### XI. Unfinished Business: Discussion/Possible Action (15 min)

Further discussion of ongoing engagement with rights related groups in the community. Circulate sign-up sheet

Consider mission statement for listening session functions.

### XII. New Business: Discussion/Possible Action (15 min)

In the event there are no proposed actionable items, issues from the floor will be entertained, but no action may be taken until the item is later agendized in a subsequent meeting.

### XIII. Future Agenda Items: (1 min)

Proposed agenda items for May 7, 2026

### XIV. ADJOURNMENT:

*As officials appointed by a legislative body (Humboldt County Board of Supervisors), members of the Humboldt County Human Rights Commission (HCHRC) have an obligation to understand, follow and abide by the Ralph M. Brown Act (Brown Act) and to ensure that everything the HCHRC does is open and available to the public for review. It is important for the HCHRC and all commissioners to follow the intent of the law as well as any legal rulings. To that end, the HCHRC has adopted guidelines for the use of any technology, especially email. The entire email policy is available upon request. 95/120*